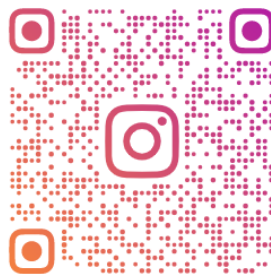




## Leaf O'Neal

Currently serving as Director of Tennis at Premier Athletic Club in Montrose, New York, Leaf has been a leader in Tennis, Facilities Management, and Recreational Programming in Westchester County since 2002. Leaf is a USPTA Certified Professional and RSE. Most recently Leaf served as Tennis Director and General Manager of The Windmill Club in Armonk, NY. Leaf has also taught High Performance Junior Players at Ivan Lendl's Grand Slam.



LEAF.TENNIS

Follow on Instagram: @Leaf.tennis



# SUMMER TENNIS CAMP

**2025**



Leaf O'Neal  
Loneal@premierathletic.com  
PREMIER ATHLETIC CLUB | NY  
(914) 739-7755

Date \_\_\_\_\_

Child's Name \_\_\_\_\_

Child's Age \_\_\_\_\_ Child's Grade \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Emergency Contact \_\_\_\_\_

Phone \_\_\_\_\_

Child's Doctor \_\_\_\_\_

Dr. Phone \_\_\_\_\_

**Paid in Full: I authorize Premier Athletic Club via electronic funds transfer to charge my account.**

CC # \_\_\_\_\_

Code: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

Customer Signature: \_\_\_\_\_

**My Child is in good physical condition and has no disability or impairment that would prevent him/her from participating in the Junior Sports Camp. I hold Premier Athletic Club, Shareholders, Directors, Officers, and Agent harmless for any and all claims, injuries, damages, and liabilities sustained or injured at the Premier Athletic Club.**

Parent/Guardian Signature \_\_\_\_\_

## 2025 Dates

Week 1 : June 30 - July 3 ☐

Week 2\* : July 7 - July 11 ☐

Week 3: July 14 - July 18 ☐

Week 4 : July 21 - July 25 ☐

Week 5 : July 28 - August 1 ☐

Week 6 : August 4 - August 8 ☐

Week 7 : August 11 - August 15 ☐

Week 8 : August 18 - August 22 ☐

Week 9 : August 25 - August 29 ☐

\*Week 1 pro rated for July 4th Holiday

☐ - Prepay Lunch with Snack (50\$ per week)

Total # of Weeks \_\_\_\_\_

Total Price \$ \_\_\_\_\_

Deposit Amount \$ \_\_\_\_\_

Please submit your child's immunization records (same ones used for school enrollment) along with this form.

# Hours and Pricing

## Camp 9 am - 3 pm

Member \$500

Non-Member \$600

## Half Day Camp 9 am - 12/1 pm

Member \$300

Non-Member \$340

- **June 30 - Aug 29th 9 weeks**
- **Full day and half day options are available**
- **Instructional tennis & swim**
- **12 & Under and Elite/Elite Prep options available.**
- **Member & Non-Member pricing available**